A Case Study On: The Reintegration of The "Japayukis" to The Philippine Society

An Under Graduate Thesis Presented to the Faculty of The Department of Social Sciences

College of Arts and Sciences
University of The Philippines, Manila

Dr. Edberto Villegas Thesis Adviser

In Partial Fulfillment of The Requirements for The Degree of Bachelor of Arts Major in Development Studies

By: Francis Joseph L. Landicho 00-85001

Approval Sheet

A Case Study On:

The Reintegration of The "Japayukis" to The Philippine Society, an undergraduate thesis prepared by Mr. Francis Joseph L. Landicho in partial fulfillment of the requirements for the degree of Bachelor of Arts Major in Development Studies is granted approval this March day of 14 2003

Professor Édberto M. Villegas Thesis Adviser

Professor Benjamin Mangubat Chairman, DSS UP Manila

Acknowledgement

From researching to finding respondents, I had a grueling time making this study. However with the help of various people, this study was made possible. With that I would like to thank them.

Firstly, I would like to thank God for making me courageous in this study. Especially in times when I feel it was impossible to find enough respondents. Secondly, special thanks to my mother who wholeheartedly supported me financially. Of course in every research costs will be incurred. Thirdly, I would like to thank the librarians of different government agencies I have been. They were patient in assisting me gather the data I needed. Fourthly, I give special thanks to my Tita Mitz who made possible finding my respondents. In times that I turned out to be nagging already, she gave me the smile that signaled her supportiveness. Lastly to my supportive girlfriend!! Thank you so much for helping me with my computer especially when I documented this study.

Abstract

From the 1960's to the present, the Philippines suffers from extreme economic depression. This, makes lives for Filipinos difficult due to the lack of employment brought about by the ailing economy. Poverty rate is at its high which, sad to mention, continues to increase even further as time passes by.

Different leaders of the Philippines have tried to implement policies to alleviate its ailing economy to the point of borrowing money from different foreign institutions like the International Monetary Fund (IMF) and the World Bank (WB). One among these policies is the exportation of labor to earn foreign exchange that are used for debt servicing and for the procurement of the needed inputs that would help alleviate its economy. These Filipinos destinations are U.S, Canada, Hong Kong, Saudi Arabia, and Japan.

Among these Overseas Filipino Workers (OFW) the ones that go to Japan (Japayukis) are exploited the most due to the nature of their work as entertainers in different "Nightclubs" in Japan. This, subjects them to extreme emotional distresses. As strict immigration laws and employment contracts govern them, their repatriation is

inevitable. Coming back, they face again the uncertainties of their homeland.

Since they remit high foreign exchange and suffer work related exploitations the Philippine government should treat them with utmost concern. However, coming back home this is not the case. The Philippine government lacks policies concerning these entertainers. And as the researcher communed with these Japayukis, they confirmed that the government lacks policies for their proper reintegration to the Philippine society.

It is imperative for the Philippine government to look upon this issue since it is the one who benefits a lot from these entertainers.

Table of Contents

	i. Title page
	ii. Approval Sheet
	iii. Acknowledgement
	iv-v. Abstract
	vi. Table of contents
ı.	Thesis proposal (A-H)p.l-14
II.	Background of the Studyp.15-20
III.	Presentation and Analysis of the Datap.21-29
IV.	Conclusion and Recommendationsp.30-34
	Bibliographyp.35
	Appendix A (Statistics)p.36
	Appendix B (Questionnaires)p.37

A. STATEMENT OF THE PROBLEM

From the 1970's to the present, many Filipinos go abroad to seek employment. A large number of these Filipinos are women who go to Japan to work as entertainers/hostesses. These women are branded as the "Japayukis".

The economic situation of the Philippines triggered the rise of these overseas workers. Dissatisfied with poverty and unemployment in the country, these Filipinos considered working abroad a lucrative alternative for employment which will solve their economic and financial problems, even to the extent of sacrificing their moral values and family reputation in the form of consenting to work as entertainers/hostesses in Japan.

Several factors contributed to the increased demand for entertainers in Japan. First, Japan's rapid economic progress since 1960's demanded for females to entertain their increasing male labor force who worked both in the government and private sector. These working men frequented bars and other night spots to rest and be entertained because of fatigue and exhaustion. Japanese people are famous internationally for their strong work ethics and high labor productivity because of their dedication and concentration on their jobs. It is

1

therefore, not surprising that male employees get tired after a long and stressful day at work. Secondly, during its economic boom Japanese companies derived high profits from businesses which enabled them to give allowances to their employees to entertain business clients negotiate transactions in bars. Thirdly, Japanese houses are very small which discourage them to entertain guests at home, they would therefore prefer to entertain outside their homes. Fourthly, when Japan was still poor, the Japanese women entertained their men, however, Japan's economic progress created "decent" job opportunities for their women. Therefore, this prompted Japan to import female entertainers from other countries especially from the third world (the Philippines being one of these). Thus, Filipino women who cannot find employment in the Philippines were enticed to go to Japan.

The late 1990's marked a downturn in Japan's economic cycle. They experienced recession. This caused the closure of some "omise" (Japanese word for clubs) which decreased the demand for Filipino entertainers and made other entertainers return to the Philippines. Inspite of this recession other women from poor countries tried to explore job opportunities in Japan Examples are Russians

and other foreigners also called "nikkei" (any foreigner with Japanese ancestry) who went to Japan to work. The influx of these women posed competition to our Japayukis, which decreased, Japan's demand for their services

Further during the 1990's, revisions to Japanese immigration law were made. Japanese immigration used to be lenient on giving working visas to foreigners (including Filipinas). Entertainers were usually given indefinite visa status during which they can stay for long periods in Japan provided that they renew their contracts with their employers. Under the present revised immigration law, however, entertainers are only given six months to one year maximum working visa, after which, they are obliged to go home. Under this also, since the nikkeis have Japenese ancestry, immigration laws favor them. They are given indefinite visa status even to the extent of being permitted to become permanent residents in Japan.

In view of these developments, many Japayukis resorted to violating their visa status even to the extent of becoming illegal aliens (TNT's). They would rather live precarious lives in Japan rather than return to the Philippines and face starvation with their

families. It is noteworthy to mention that these

Japayukis are usually the breadwinners of their families.

The revised immigration law, however, imposed heavy sanctions on the visa violators. Huge fines are imposed and violators may face longer detention. An alternative for these Japayukis to change their visa status is for them to marry Japanese, but not all of them are given this chance. Those who do not have these chances are usually sent home.

The Philippine government, therefore, should have feasible policies to respond to the needs of these Japayukis -- policies which will reintegrate them in Philippine society. Their long years of being away from home might have made them incapable of adapting to Philippine realities, financially, psychologically and emotionally.

That the government should have policies in this regard is an imperative. For one, the government by its very nature should look after the welfare of its people. Further, these women helped the Philippine economy by remitting dollars which became our foreign exchange reserves and used to import fuel, equipment and raw materials for our economic production. It is only but

human that the government should in turn help them. This study intends to search for these policies and analyze if they are relevant and responsive to the needs of these Japayukis. If there are none, this study intends to recommend policies that would aid in the reintegration of these Japayukis to Philippine society.

B. DEFINITION OF CONCEPTS

Japayuki- Filipino women who work as entertainers in Japan.

Hosto- Filipino men who work as entertainers in Japan.

Nikkei- Any foreigner with Japanese ancestry.

Omise- Japanese word for clubs/bars.

Bilog- Filipino language used in Japan to connote illegal aliens.

Cultural shock- Inability of a person to adapt to a new cultural environment.

Income- Source of livelihood to buy food, shelter, and clothing.

Foreign exchange- the transfer of credits to a foreign country to settle debts or accounts between residents of the home country and those of the foreign country.

Social Stigma- Negative or positive connotation attached to a person depending on his/her social status.

Timer- Entertainers who have been to Japan a couple of times already.

Abbreviations:

DOLE- Department of Labor and Employment

POEA- Philippine Overseas Employment Administration

OWWA- Overseas Workers Welfare Administration

DFA- Department of Foreign Affairs

C. THEORETICAL FRAMEWORK

The 1970's marked the rise of many Filipinos who go abroad to work. For these Filipinos, working abroad is worth all its risks. Some of the risks experienced by Filipinos are maltreatment from employers, racial discrimination, and becoming psychologically imbalanced because of the distance from their loved ones. Many of these overseas workers are women. Women who are supposedly needed by their families to nurture their family members. Often, these women land in employments that they do not really aspire for, like becoming domestic helpers and entertainers in Japan.

Entertainers in Japan are more prone to abuses because of the nature of their work. As entertainers, they have

to deal with their male customers every night whose background they do not know. Additionally, drunk men usually become sexually aggressive -- thus, increasing the risk of sexually abusing our women.

This study will use the Historical Materialist Framework. This framework analyzes the causes of events, phenomena or problems in a society. This study intends to identify the reasons for Filipino migration abroad. Specifically, the study will focus on our Filipina entertainers who go to Japan.

D. METHODOLOGY

Three methodologies will be used namely; archival research, interview, and participatory observation. The archival research would consist of using research materials and studies made by different government agencies involved in the formulation and implementation of policies and programs on labor migration like the Department of Labor and Employment, Philippine Overseas Employment Administration, Overseas' Workers Welfare Administration, Department of Foreign Affairs and Nongovernment organizations.

Secondly, interviews will be conducted by accidental sampling to approximately 30 Japayukis in order to

determine the following, family backgrounds; reasons for going to Japan; situation in the country after their stint of being a Japayuki. These interviews would confirm or negate the results of my archival research.

Lastly, I will also use participatory observation which employs observation as a tool for study. I had the privilege of seeing the Japayukis in action when I lived with my mother in Japan when she was assigned there by a government agency. I saw them in work and play. In those four years, I have been to the workplaces of Japayukis where occasionally, Filipino and Japanese friends would bring me for relaxation.

Eventhough I came to these places for fun, I observed them entertaining men. I also have seen them outside their workplaces where they mingled with their fellow entertainers who also worked in other clubs. Usually, during Sundays Filipinos including entertainers went to church and also used the church's parking area as meeting place to see friends.

Synthesizing these three methodologies would give me a clear grasp of my study which would help me analyze existing policies if they are responsive to the "reintegration" problems of the Japayukis or recommend

new policies (if there are none) that would be beneficial for their reintegration to the Philippine society.

E. STATEMENT OF THE HYPOTHESIS

Many of the Filipino overseas workers I see here in the Philippines specifically some of the Japayukis who just came home from Japan, do not have any improvement in their lives. Some I see jobless and others I hear work in places not different from their work in Japan (working in clubs). There are only a few that I hear have improvements in their lives, some of which own businesses.

My hypothesis is that, coming back from Japan, these Japayukis are not reintegrated well to the Philippine society. The Philippine government in my perspective lacks or does not have effective reintegration policies concerning these Japayukis. Often, the government only focuses on the beneficial side coming from these entertainers, from which the Philippine government acquires foreign exchange from the remittances of these entertainers to their families.

This research intends to disprove or prove my hypothesis. In case this study proves my hypothesis right, then the evaluation coming from my respondents and

the findings from my archival research would help me formulate pertinent policies that would aid in the reintegration of the Japayukis to the Philippine society.

F. REVIEW OF RELATED LITERATURE

I researched in the libraries of different government agencies namely DFA, DOLE, POEA, OWWA. From these agencies I collected materials and data that would help me in my study.

 Studies on Filipino Migration to Singapore, Malaysia, and Japan. By DOLE, 1998

Basically, this book discusses the entertainment industry in Japan and how it became a lucrative job-market for Filipinas. It also studied the background of Filipina entertainers, their situation in Japan, and the Philippine government's policy regarding them.

2. OCW's in Crisis. By DOLE, 1995

This book discusses the factors in the Philippine economic situation which prompted the rise Filipino overseas workers.

3. Filipino Women, Overseas Contract workers. At What Cost? By Ruby Beltran and Aurora De Dios, 1992

This book would greatly help me in my study because it focuses on Japayukis. It gives a clear view on the

reasons for their emergence. It also tackles how the Philippine government benefits from these Japayukis and how both the recruitment agencies in the Philippines and Japan benefit from these Japayukis.

Recruitment Practices of Asian Labor Sending Countries.
 By Elmor D. Juridico, 1997

This book contains information on how recruitment takes place in Asian countries, highlighting recruitment practices in the Philippines.

Asian and Pacific Migration Journal Vol.3 November 4,
 1994

This book shows the development and growth of Japanese demand for Filipina entertainers. It shows the evolution of Japanese immigration laws which affect the duration of stay of Filipino entertainers. During the early times Japanese immigration laws were lenient especially to entertainers, but because of different events that happened in Japan, these immigration laws were revised in such a way that these laws affected entertainers because of their strictness.

6. Paano Ba Mabuhay Sa Ibang bansa? By Anthony Paganaos This would be a substantial reference because it shows the history of Japan after World War two. During Postwar Japan, major events happened in Japanese history which gave rise to the demand for foreign entertainers. It discusses the Marcos era when many of Filipinos went abroad to work

- 7. Migrant Workers and Overseas Filipino Act of 1995
 This book elaborates on government policies concerning
 Filipino migrant workers.
- 8. Statistical data regarding overseas contract workers were also acquired from the POEA

G. SCOPE AND LIMITATION OF THE STUDY

Since 1970 up to the present many Filipinos opt to work abroad because of the economic condition of the Philippines where jobs are scarce. Be it male or female, they would like to explore job opportunities in other countries. A large number of these Filipinos go to Japan to work as construction workers, waiters, hostos (male entertainers), and Filipina entertainers (Japayukis).

This study will deal specifically with Filipina entertainers (those who work day/night, clubs, bars, omises) whose specific job is to entertain Japanese men. The time frame considered is 1970 to the present. Lastly, since this study is concerned with Filipina entertainers who face reintegration to the Philippine society, this

study would only research on government policies concerning Filipina entertainers.

H. SIGNIFICANCE OF THE STUDY

Since the 1960's, the Philippine economy has been chronically depressed. This economic depression gave rise to high unemployment rates. Thus, many Filipinos opted to work overseas to obtain income for their families. Some of these were women who worked as domestic helpers and entertainers (Japayuki), beauticians, etc. This was the inevitable result of the Philippine economy's inability to offer decent jobs to these women to enable them to support their families.

The Philippine government as a policy, encourages labor migration abroad because of its economic and financial impact on the economy. It encourages this policy inspite of its moral dimension and social costs especially on Filipinas (Japayukis) who work as entertainers in the degrading entertainment industry of Japan. Aside from alleviating the burden to the Philippine economy to create employment, the reason also for this encouragement is because it generates foreign exchange for the Philippines. The "Japayukis" in Japan remit a considerable amount of foreign exchange. These

foreign exchange are badly needed by the Philippines to service its debts to other countries, and also, to procure the needed inputs for its economy. Thus, the government hails these overseas workers (japayukis included) as "The Heroes of The Philippine Economy".

In view of the above, it is significant to know if the Philippine government treats them as heroes by having policies to reintegrate them to the Philippine society especially the Japayukis who are subjected to moral degrading situations in Japan. As they are Filipinos and do not have permanent status in Japan, their repatriation is inevitable. Thus, the government should be ready for their return and formulate policies and programs to make them feel welcome as Filipinos.

The significance of this study is that it will be able to determine if the government has been responsive to the needs of Filipino overseas contract workers by having feasible policies and programs to reintegrate them in their return. It will analyze existing policies if they are still relevant and meeting the needs of these Filipinos. If there are no existing policies, then this study will attempt to formulate policies and programs for their reintegration.

Chapter II. Background of the Study

During the 1960's, the Philippines suffered from severe economic depression. Low growth rates, excess labor that translates to high unemployment, underemployment and an extensive poverty covering roughly 90% of the population were prevalent. 10.

Ferdinand Marcos being the chief executive that time faced a great deal of problem brought about by the ailing economy. This prompted him to borrow money from foreign institutions like the International Monetary Fund (IMF) and World Bank (WB) to alleviate the economy. Furthermore, during the year 1972 he started to push for the export of Filipino labor to earn foreign exchange to further the economy. Thus, the exodus of many Filipinos going to different parts of the world like the United States, Saudi Arabia and Japan whose manpower are scarce.

This exodus of Filipinos coincided with Japan's economic boom of the 1960's when there was high economic activity that created abundant employment for its people. The abundant jobs gave local Japanese waitresses who work in "omises" (Japanese clubs) an alternative thus, a shortage on employment for their entertainment industry. 40.

A Study on Hosto: Filipino Male Entertainers in Japan. U.P Manila. 2002, p. 10 Ruby Beltran and Aurora De Dios: Filipino Women Overseas Workers, at What Cost? Manila. 1992, p. 40

Moreover, as Japanese men are known to be hardworking, they reward themselves by seeking leisure in omises given the fact that houses in Japan are small, they prefer having their leisure time outside. To add, Japanese cultural norms are lenient in terms of Japanese men unwinding in omises.

In the latter, since an alternative for local Japanese hostesses were made available, Japan had a shortage on this (entertainment industry). There was no other option for Japan but to import foreigners to take part in their big time entertainment industry which dates back to the Tokugawa era (1603-1912) and flourished until the Meiji era (1808-1912) when the entertainment industry expanded into the enormous business that is today based on the cooperation of the government and big businesses^{p. 76}. These entertainers are mostly women coming from different countries especially that of the Third World, this of course includes the Philippines. The entertainment industry of Japan is estimated to be earning 4.2 quad trillion ven or 40 billion U.S dollars which is roughly equivalent to Japan's defense budget^{p. 77}.

The organized exodus of Filipino entertainers to Japan started with pro singers, cultural dancers, and musicians

Minda L. Cabilao: Studies on Filipino Migration to Singapore Malaysia and Japan. Manila. 1998, ^{p.76} lbid, ^{p.77}

who left for overseas employment in the 1960's P. 78. These Filipinos were mostly females that eventually translate to the so called "Japayukis" or Japayukisan for the Japanese. The Philippines is second to Thailand to market entertainers. The year 1970-1980 marked the influx of recruitment agencies in the Philippines. According to the Philippine Overseas Employment Administration (POEA) there are roughly 141,973 Filipino Overseas Contract Workers (OCW) in Japan. A large part of these are Japayukis who take on the 3d jobs "kitanai, kitsui, and kitsen" Jobs. These are jobs too dangerous and too exploitative for Japanese people, specifically women, to accept specially given the situation of the presence of other job alternatives.

These Japayukis in accepting the 3d jobs face the possibility of exploitation. Working in clubs especially in a foreign land is not that easy. When it comes to drinking liquor, often drunk men become sociable to the point that sometimes their mood becomes harassing to others. This is one reality that the Japayukis face every night. Furthermore, regular dating with customers is required by bar owners to Japayukis. Bar owners say that "dohan"

Ibid, p. 78

(cumpulsory dating)^{P. 83} is essential for the business in order to maintain their customers. With this, Japayukis are left at the mercy of their dohans (dates). This often results to sexual harassments that lead sometimes to them being impregnated and left by their Japanese date. But in some cases these dates lead to a lasting relationship which rarely happens.

Moreover, there are occasions that Filipina entertainers land with employers that belong to the Yakuza (Japanese mafia). Prone to these cases are Japayukis who enter Japan illegally. In this case they get the full exploitation. There are rumors that they are being induced with drugs in order to be submissive and then given to customers for sexual pleasure. Their stay in these illegal clubs is indefinite and in worst cases coming home to the Philippines in a box like what happened to Maricris Sioson in 1991^{p. 39}.

It is to be noted that these Japayukis provide the Philippines large amounts of foreign remittances. From 1982-1993 they remitted about 373,873,000 dollars to the national coffer. By 1994, OCW's in Japan were the sixth largest contributor of remittances among Filipino migrants generating some 70,911,000 dollars in foreign exchange

Ruby Beltran and Aurora De Dios: Filipino Women Overseas Workers. At What cost? Manila. 1992, P. 83

earnings $^{p. 79}$. With these figures we can conclude that these workers from Japan (japayukis included) provide the Philippine government with high foreign exchange.

This financial gain that both the Japayukis and the Philippine government get has a compromise and this compromise takes its toll on the japayukis. Aside from the exploitations in Japan, they face the grim reality of being separated from their families. This subjects them to extreme emotional distress. The economic deliverance of many Filipino families is in exchange for their loneliness. Furthermore, their stint in Japan is governed by strict immigration rules. During the 1980's immigration laws regarding entertainers were lenient meaning to say from the standard three to six months they can still extend further up to a year depending on the discretion of the immigration officials $^{p.~20}$. 1990's came and due to ups and downs of Japan's economy during these times, immigration laws were revised to be stricter limiting their stay to a maximum of six months only. And recently on February 18, Japanese immigration amended it again but the focus was on illegal immigrant. Heavier punishments to violators of their visas were set. To be specific, this revised law

Ibid. P. 39

Minda L. Cabilao: Studies on Filipino Migration to Singapore Malaysia and Japan. Manila. 1998, P. 70 Asian and the Pacific Migration Journal. Vol. 3. Tokyo, Japan. 1994, p 20

mandates a 300,000 yen fine or roughly \$2,900 and a three year imprisonment plus manual labor as penalty. ³⁸.

The reality of loneliness and stricter immigration laws eventually leads to their repatriation. One problem of these Japayukis is to face the uncertainties again when they come back to the Philippines. Bearing the social stigma of being a Japayuki and hailing them as heroes of the Philippine economy, the issue on reintegration policies for their return requires the attention of the government. The Philippine government must have a clear reintegration policy which would help them adjust and be productive persons in Philippine society.

Λ Study on Hosto: Filipino Male Entertainers in Japan. U.P Manila. 2002, P 38

Chapter III. Presentation and Analysis of the Data

It was hard finding respondents for this study. I have toured a couple of promotion agencies in Manila and asked some friends if they know of someone who has worked in Japan. Some gave possible places I can go to and find them. In promotion agencies "timers" (people who went to Japan already) were reluctant to answer the questionnaires and give interviews. They were afraid that their privacy would be violated and that the interview might be a reason to offset their plans to go to Japan again. However, luckily in some promotion agencies with my persistence I have managed to interview substantial number of respondents that would aid in this study.

Interviews and questionnaires proved to be substantial for this study matching it with researches done. A considerable percentage of the respondents pointed out on validating my hypothesis.

The range of their ages is from 22-37 years old, mean age of the respondents is 29. Almost all but three are married. All of them left their families when they went to Japan to work. Shown in the table are some pertinent information from the respondents that would give light to this study.

Name	Age	Reasons for going to japan	Reasons for coming back	Did you pay anything to government agencies?	Did you receive any compensation when you returned
Norma Peralta Ohara	37	My mother was heavily in debt, I need to help her.	I now live in Japan	Yws, for ARB, seminar and passport	None, its ok! I now live in Japan.
Vilma peralta	35	Toearn money	Finish contract	Yes, ARB, seminar and passport	I did not receive any compensation.
Aileen Flor	29	Idon't hace work in the phillipines	Finish contract	Yes, ARB, seminar and insurance	No, I didn't receive any compensation.
Lorna Gatumbato	28	Life in the Philippines is hard.	I finished my contract	Yes, for ARB, and seminar	No compensation received.
Gina Santos	27	To find employment.	I finished my contract	Yes, ARB, Seminar, Passport and insurance.	I received nothing.
Melani Cemitara	27	Financial needs.	6 months contract only.	For benefits such as insurance.	Yes, health insurance.
Roma Carmona	25	No job in the Philippines.	Yes, I paid for the ARB, seminar and insurance.	I miss my family and my contract expired already.	Nothing received.
Myla Adiame	26	To have a livelihood.		I finished my contract already.	Aside from the help I received in fixing my papers, I didn't receive anything.
Nerissa Doctor	27	To earn big, and support my two kids.	Yes, passport and ARB	Finish contract.	Nothing received.
Marli D. Sanmiguel	24	Huge pay compared to the Philippines.		Finish contract.	Nothing received.
Tez Milliam	25	To work.	Passport ARB and insurance.	Finish contract.	Nothing received.
Bella Rose Villanueva	26	To have money in order to buy a house.	Insurance and processing.	I finished my contract.	No compensation received.

Rose Robles	26	To work.	Insurance	Finish contract	No compensation received.
Eliza Eleazar	22		ARB,and Seminar	Finish contract	No compensation received.
Mailyn Espino	31	To work and to earn money.	Yes, tax payments	Finish contract	No compensation received.

The data proves that the main reason for the departure of these Filipinas, is the scarcity of employment In the Philippines. This prompted them to seek greener pasteur in a foreign land which aside from the abundance of employment they know nothing more. They say that their quest for economic deliverance in Japan was a success. Their monthly earnings range from 150,000 yen (approximately \$1,200) to 250,000 yen (approximately \$2,200). This is high compared to the wage rate offered by the Philippines with wages starting at 260 pesos or less per day. Imagine the great disparity of the wages, enticing indeed to work in Japan. This large pay of course has a cost on them (Japayukis) aside from the social stigma in the Philippines of being a Japayuki, these women work in the entertainment industry that is dubbed by the Japanese as the 3d jobs (kitanai, kitsen, kitsui) or in other words the lowest job bracket in Japan. Furthermore, the huge salary they get compromises their happiness. Their being away from their families in which they grew up with. They are left alone lonely in Japan given the language barrier (Japanese are not good English speakers) and the social stigma of working in the entertainment industry of Japan.

Ms. Marilin D. San Miguel narrates that her work in japan for six months caused her extreme emotional distress. As a married woman she wants to be with her family. However, due to given situation in the Philippines there was no option for her but to go to Japan. As her husband has been laid off from work, she remits about \$500 a month for the welfare of her family. The rest of her pay she saves to bring home getting ready for the precarious life that she would face again in the Philippines. She said further that coming back, she did not receive any assistance from the government which she says she expected because of what she paid to government agencies and the monthly deduction from her salary.

For Ms. Neriza Milliam, even though she is single, she was forced to go to Japan in order to help her family. She narrates that she needed money in order to send her brothers to school. As her father is no where to be found and her mother ill, Japan was an option. She further narrates that the only help she had received from the government was from embassy officials in Tokyo. Other than that she never received any benefits in the Philippines.

In the case of Mrs. Norma Peralta Ohara, she was forced be an entertainer in Japan because of predicament that her mother faced. They needed money in order to save her mother from debts that she owed to various people who threatened to file a case against her mother. However, she shares joyful experience in Japan that she would never forget. This getting married to Japanese that prior to their marriage was a regular customer of their club in Kyoto Japan. This marriage changed her status from the classification of an entertainment visa to a permanent resident of Japan a reason for her to seek employment elsewhere. From being an entertainer she is now a successful factory worker which she says added to her decency in Japan. She is not expecting any more compensation or benefits from the Philippine government as she is satisfied with her life in Japan.

Only Melanie Cemitara among the respondents received compensation from the government through her health insurance. This she says benefits her a lot because of the high price for health in the Philippines. This health insurance removes some of her insecurities facing the uncertainties in the Philippines.

These highlighted cases are some of the reasons why Filipinas go to Japan aside from the general notion of the

Philippines being a country scarce in employment.

Employment that would prevent its people from migrating else where.

In line with this, data show that all respondent paid something to government agencies prior to departure. In the Philippine Overseas Employment Administration, respondents paid for the Artist Record Book (ARB). This certifies that they are talented in singing, dancing etc. which makes them qualified to be entertainers. In the Overseas Workers' Welfare Administration, entertainers pay about 2000 pesos which the only knowledge they have regarding this payment is a part of this goes to the Pre-Departure Orientation seminar (PDOP) that orients and prepares them for the Japanese culture that they would deal with. Little do they know that a part of this is for their health insurances. Ate Grace (a person I've met who claims to be a promotion manager) says that while in Japan, a certain amount is deducted from the salary of the Japayukis which goes to Japanese and OWWA managed health insurance (Philippine Health Insurance). She even said that as far as she knows no one really claims for this benefit, especially the entertainers. Entertainers also validated this. As some were listening to my conversation with Ate joy, they were surprised to know of this matter. No one advice the entertainers of this benefit. Even the OWWA lacks information dissemination regarding this. However, as I went to the POEA and OWWA, people I have spoken to there told me that there are benefits for Overseas Filipino workers that can be claimed such as easy loans and health insurances. This is not the case, respondents told me that they never had a taste of the said benefits available. Some say that going to these offices is not worth their time because they really get nothing.

To aggravate the situation, these Japayukis coming back to the Philippines bear the social stigma of being entertainers in Japan. Negative connotations are attached to the term Japayuki such as being hostesses and working as sex slaves. These bad connotations often offend them to the point of sometimes they regret their going to Japan to work as entertainers. The only consolation they have is the little financial accomplishment they have achieved. After exhausting what they have saved, their insecurity now is where would they go?

Coming back, their quest for employment in the Philippines is unsuccessful. Answers from the questionnaires show that from the 15 respondents eight are jobless. These people narrate that they have been in the Philippines for five months since they came back from Japan

but still they cannot find employment. They say that life in the Philippines is very competitive. Often times when they apply for employment, their educational attainment is always asked. Thus, as these entertainers unfortunately lack the educational requirement needed, they are rejected in various establishments even to work as sales girls in department stores. As for the other seven who managed to be employed, two of them landed on jobs not different from their work in Japan. This, being Guest Relations Officers (GRO) in "nightclubs" in Manila. These two say that they have no option, they would rather work in clubs rather than to starve. When asked about the issue on woman dignity, they seem to be oblivious regarding the issue. The other five landed as factory workers, food attendant, and a voice teacher in a promotion agency. In spite of being employed, these five receive wages not enough to suffice for their daily needs. It is not surprising therefore, that these Japayukis prefer Japan given the difficulty of finding employment in their homeland.

This gave them the comparison of the difference of lives between the Philippines and Japan. The Philippines they say has no improvements. As time goes on, the situation worsens. Scarcity of employment and criminality are very much rampant which are major differences from

Japan. As population increases geometrically in the Philippines the opposite happens to its economy. The Philippine economy continues to plunge therefore, creating severe unemployment and underemployment. Imagine, the Japayukis having a critical mind of the realities that are happening in the Philippines. Dissatisfied with the present condition of their homeland and without the government showing concern for them, they look at Japan as an escape from their financial distress. Japayukis prefer to sacrifice woman dignity to work as entertainers rather than to starve in their homeland.

Bearing the social stigma attached to being a Japayuki and hailing them as heroes of the Philippine economy, they are not reintegrated properly to the Philippine society.

Chapter IV. Conclusion and Recommendations

It is the responsibility of every government to provide for its people. It is but imperative for the Philippine government to help its people, as they pay taxes and Overseas Filipino Workers (OFW) remit foreign exchange that is propitious to the economy.

Interviews, researches and data gathered found out that the entertainers from Japan are not reintegrated properly to the Philippine society. It is noting that these entertainers generate and provide millions of dollars to the Philippine economy that is used for debt servicing and the procurement of the necessary inputs for the economy. Returning to the Philippines, there are no available reintegration policies for them. After arrival, these entertainers are left on their own. Supposedly, they should be treated with utmost care as the Philippine government considers them "Heroes of the Philippine Economy".

The policies available are only pre-departure policies. These policies ensure that these entertainers enter Japan competitively and professionally in line with their work as entertainers. This is due to the presence of other entertainers coming from other labor exporting countries like Russia, Thailand, and the Latin American countries. This makes Japan's entertainment industry highly

competitive. In this manner, the Philippines is successful, Japayukis are the second largest group of entertainers next to Thailand. These pre-departure requirements consist of the Artist Record Book (ARB) From the Philippine Employment Administration (POEA) which confirms that entertainers are legitimate singers/dancers, and the Pre-departure Orientation Program that the Overseas Workers Welfare Administration (OWWA) provides which is to prepare the entertainers for Japan's culture that they are to face.

If there are pre-departure policies, there should also be reintegration policies which, evidently the Philippine government lacks. If the government is to treat these entertainers as heroes of the economy, they should be given utmost concern, especially because they are among the OFW's that are subjected most to exploitations due to the nature of their work.

The Philippine government should ensure providing Social Security benefits to the families of these entertainers be they in their homes or host country. These include the effectivity of their health insurances, of which respondents told me that is being paid by entertainers to OWWA in the form of payments before departure and automatic salary deductions. This Social Security is important given the scenario in the Philippines

where there is prevalent unemployment and sky rocketing prices of basic services like health. Having these, a rigid information dissemination campaign by pertinent government agencies such as the POEA, OWWA, and DOLE should be implemented. This is to ensure that entertainers governed by these benefits are well informed regarding the matter.

Secondly, a program/project which will give them a scenario of the existing conditions of the Philippines. Discussions on the changes in the social/political climate as for them to understand the status-quo. Since these Filipinas are less educated, a less academic treatment of these subjects should be given. A style that would excite them (style for the masses) but at the same time informative that maybe in the form of drama or comedy plays. To be more effective, implementing agencies like the OWWA may use artists in order to educate these people.

Thirdly, a defining expectation program is necessary. Agencies such as the POEA, OWWA, and DOLE should help these entertainers define and identify what they now expect from the Philippines. This in terms of job opportunities/sources of livelihood. As of course aside from their foreign remittances, they bring with them a considerable amount of savings. Given these savings, the Philippine government may help them on how to invest their money. Examples of these

are small scale businesses like sari-sari stores, and mini canteens that need small investments. Moreover, the Philippine government can collate these savings towards large scale industries (owned by these establishing entertainers, cooperative in that sense) like textiles and garments. This would help the macroeconomy by providing employment. The effective utilization of their savings can provide a rich reservoir of resources to help the Philippines carry out its economic recovery. To cite, Turkey was successful in doing this. Their overseas workers coming from Europe were harnessed to be productive and help in their economic plan.

Lastly, a spiritual/psychological counseling program should be made available. This would aid them get over with the emotional distresses they have encountered either by work related abuses or the distance/span of time being away from their families. Furthermore, this counseling would help them deal with the negative connotation of being a Japayuki. The social stigma attached is difficult to deal with, and through this counseling they can address this problem.

To aid with this reintegration plan, the embassy or consulate of the Philippines should be in coordination with these entertainers. These offices should be furnished with

the list of entertainers working in different parts of Japan. This would ensure a broader dissemination campaign reintegration projects even in the host country. Moreover, upon arrival in the Philippines, DOLE OWWA, POEA, should coordinate with the Bureau of Immigration to ensure that returning entertainers from Japan should be able to register/report their addresses and contact numbers. An office maybe placed inside the arrival area of the airports which should be composed of personnel from the mentioned agencies to ensure work distribution among agencies. This office is tasked to gather pertinent information from returning entertainers that would make efficient implementation of reintegration programs. Furthermore, this step would enable these agencies to contact these Filipinas for further information on their re-entry/reintegration program.

Hailing them heroes of the economy, it is but natural for the Philippine government to address the welfare of these Filipinas with urgency. Since they pump in considerable amount of foreign exchange, it is only through reintegration policies that the government can return the complement.

Bibliography:

Department of labor and Employment: <u>Studies of Filipino</u> Migration to Singapore and Japan. Manila. 1998

Department of Labor and Employment: <u>OCW's in Crisis</u>. Manila.1995

Elmor d. Juridico: Recruitment Practices of Asian Labor Sending Countries. ${\tt manila.1997}$

Asian and The Pacific Migration Journal. Vol 3. November 4, 1994

Anthony Paganaos: Paano ba ang Mabuhay sa Ibang Bansa..

Migrant workers and Overseas Filipino Act. 1995

Asian Women's Association: Women from Aceoss the Seas/Migrant workers in Japan. Tokyo, Japan.1988

Ruby Palma Beltran and Aurora De Dios: Filipino Women Overseas Workers at What cost? Manila. 1992

Edited by Ngo huy Liem: Migrant Overseas Workers: A new era for concern for labor unions. UST. Manila 1988

Rudy Beltran and Gloria Rodriguez: Filipino Women Migrant Workers at the Crossroads and Beyond Beijing. Giraffe Books. Quezon City. 1996

Appendix A: Statistics

Choreographers and Dancers

year	Male	Female	Total
2001	1,009	27,667	28,676
2000	1,063	34,475	35,539
1999	608	28,978	29,586
1998	722	25,993	26,715
1997	802	24,835	25,637
1996	730	14,765	15,495
1995	917	19,464	20,381
1994	1756	45,930	47,687
1993	1284	36,154	37,438
1992	1846	42,186	44,032

Composers and Singers

year	Male	Female	Total
2001	1021	26,495	27,517
2000	919	23,048	23,967
1999	611	13,704	14,315
1998	498	7,829	8,327
1997	293	4,171	4,464
1996	262	2088	2,350
1995	295	1825	2,120
1994	563	3557	4,120
1993	412	2538	2,950
1992	520	3134	3,654

Appendix B (Questionnaires)

Macandang araw pi ¹ Ako pw si Francis-Joseph Landicho, isang estudyante ng I naber sidad ng Pilipinas Mavinda na kundikiha ng karsong B A Development Studies. Nais ko po semana Francing ng sanatag eras niyo upang sajantin ang ilan pong katanungan sa papei na ito. Nakasistigaro po kayo na ang mga kasagutan niyo ho ay maisisakseto po natis. Macanting salama Jol.

Pangalar, MALM EDINO Last 31 Civil status Kasal Single Hiwalay Lasting Panniva 4 Address Triaha 2464 D JORGE ST. M.D. A. CRUD P. C.
1) Bakir ka pumunta o pumuna na Japon (MACTREBAH) 64 TANTITA NI TERA
Paano no nalonan na moy transho sa Japan sa kaibigan sa kamaganak advert sement, o isand king usayroon pang
tha 3) Mexicon I courging Couract? — Maxicon — wala temp maxico, també — geometrip agence sa Pilipinas — promótion agency sa Jepan lo ser y maxicon pa mena
paki saad 4) Nagbayad ka ming placenima jees? On Hindi.
magkano? 5) Nagbayad ka din ba ng kahit anong babayarin sa alin mang ahensya ng nobverno? Oo Hindi, magkano? 6) Kung oo, anong abansya ng gabarino? OOUF POFA OWWA
DU /
7) Har essan daw itong dinamal niyo? PSR 22 T
Para so bumalil, m y hatagaia aru a biraban dito sa Pihanas
1) Ano ang iyong babaho sa tagalukuyan MDA entertamer singer dancer katulong betery worlet, band kung mayroon pang iba 3) Magkano ang iyong naging sahod (TIMIA) PATAS (PCA) Sa iyong panun ahan at pagtamabaho sa Japan, na malirato ka ba o naharass sa kahit anong paraan? Oo Jibndi kung oo, paono.
S) Sa oras ng pang mgadangan natulungan C bo ng embahada o consulado na Pilipinas sa top m ³ — Os Sumer Thirdi King eo

paano?		TO SEE TO			THE RESERVE AND ADDRESS.
o) Bakit ka bu Pilipmas	malik nu TAPOS NA	ALL KON	TRATA (G MONTH	15)
') Sa iyong p	agbahk, nakipagu Uo Thind Isaad ang kad	anayan ka ba sa i 	alm mang ahe		
S) Natulanga Hindi	in ka ba ng kahit a	meng ahenyang	'nabangit sa }	ahit anong b	оацау, Оо
Paano?	運	"bar atta sa pro-	notion agency	o ahensya r lik dito sa	ig gobyerno,
nasadange P Pilipinas	Oct / Hine	di pensyon	health insur	ance, isaad l	ung mayroon
pang dia 104 Sa kum	Strong outern ; 3	racifungan Li ba	ne gobyerno	sa kasaluku	yaan? Oo
pagno?_ Ti) Ano au ngayon?	ng masasabi mo s TAHIRAPA	rlagar ng Pomia NG PAHIRA	nas P		hindi
Para sa	kakadating pa lei	v. hin li ka ba n	aninibago?	Go	thing is
Kung s basit?			· Pilipir	195 — At	pan
. 27 Kung Bakit	papapuan iai sad KANT ME	HAN WY	17 TABA	itte	C) SARAN

Magandang araw po! Ako po si Francis Joseph Landicho, isang estudyante ng Unabersidad ng Pilipinas Maynila na kumukuha ng kursong B A Development Studies Nats ko po sanang humingi ng kaunting oras niyo upang sagutin ang ilan pong katanungan sa papel na ito. Nakasisiguro po kayo na ang niga kasagutan niyo ho ay marsisikreto po natin. Maraming salamat pu:

Pangalan Vilma Peralta	
Civil status Kasal Single Laki ng Panalya 3 Address Tirahan /3371) burgoc St. R	Hiwatay Live-in
i) Bakit ka pumunta e pupunta ng Japan' Para makaipon ng pen	a para sa pamilia
2) Paano mo nalaman na may trabaho sa advertisement o tsaad ku g min iba	Japan? sa kaibigan sa kamaganak
Kung mayroon ka bang naging kontrata? Kung mayroon karino? promotion sa Japan, o kung mayroon pang iba pakisaad S. A. Promotion Agency Agbayad ka ba ng placement fees?	型型制 整则 医抗型的 法
Magbayad ka din ba ni kahir anong bal- gobyems? On Hindi magk.	
The contract of the system of the RB, Sent or, Paceport	
Para sa bamalik at may kata ratang naningraf	wa dite sa Pilipinas
1) Ano ang iyong tracaho 2) Ano ang iyong nagang : taho sa Japan? 2) katulong factor voricer sa.d.k	B. Walk entertainer singer / dancer
 May ano ang iyong nago n sahod? Sa iyong paninirahan si pigmarabaho sa anong paraan? Oo Hindi, kung paano? Ok Jang Eumi (a Jepan) 	f800 Japan, na maltrate ka na o naharass sa kahit oe.
Si Sa oras iy pangane alkingen, natulungan k sa ja an ha ha ha Tiush Kung so	a La ng embabala u centactico — Pilipinas

p.ano ²	1. 销载等		
6) Bakii ka bumalik ng Pilipinas? Tapos na ang kontrata			
7) Sa iyong pagbalik, nakipaguanayan ka ba sa al gobyerne? Oo Hindi, DOLE Iba Isaad ang kadahilanan sa pakikipagugnay		ya ng OWWA	DFA,
8) Natulungan ka ba ng kahit anong ahensyang n Hindi, Paano?	abangit sa kah	t anong bagay?	100
9) Para sa nagbayad-ng mga babayarin sa promo nakatanggap ka ba ng kahit anong benepisyo sa n Pilipinas? Oo Hindi kung oo anong klase? pensyon b	yong pagbalik	dito sa	
Hindi Kung oo, paano? Magulo, mahrap makakaha			Оо
11) Ano ang masasabi mo sa lagay ng Pilipinas ngayon?	*		
Para sa kakadating pa lang, hindi ka ba nanin Kung oo baka: "Walang pagbabago	ibago? C	hindi	
(I) Kung papipilin ka, saan mo mas gusto" Bekip ³	Pilipinas	Japan	

May include araw po! Also po si Francis Joseph Landscho, issuar estudyante ng Unbeersidae ng Pilipina. Maymia na kumukelra ng kur song B A Development Studies Nais ko pe sanang hannagang kaunting eras niyo upang sagutin ang ilan pong katanungan sa papel na no Nakasisiguro po kayo na ang mga kasagutan niyo ho ay massisikreto po natin. M naming sidemat pol-

٠	esuluri Norma Paralta Ohara
	ad 37
Civ	ii siquis Kasai Single Triiwaray
Αđ	dress Franan 1337D Bulgo St. Paco Mahila
į s	Bak kangguna o panana m Japan Makaculong at a alain, ind dahilasaksung santar Kalengan kot, menjepan par malistril siya Paano mo nalaman na mavhrallaho sa Japan? sa kanaganak
	Japan Makakylong are alking ine dahilusaksing conta
1	Kalengen koks m/as 1 coan) Dare malistel sixt
21	Paano no nalam mha mayhrallaho sa Japan? sa kansigan sa kamaganak
	1 advertisement, o isaad kiing mayroon pang
	iba Mana ang Kalangaran
`'	Mayroon ka ban, nigir g x officia? Nityr or, wala
	Eliginary of the programment of the agency sa Pilarenas (Connotion agency sa force) of the programment of the same of the programment of the pr
	sa Japan, e king pay teor pang iba Aganty pakisaad S.A. Poution Aganty Nagbayad ka ba ng placement fees Ob Hindi.
4;	Nagbayad ka ba ng placement fees Ob Hindi
	maghano Uhahashukhi Shirldan a sa
	yagoayad ka dhizia ng xana ahong babayann sa aim mang aleesya ng
	gobyerno' / Oo Hindi, maglana?
	Kung oo, anong specisy can gobyerne? DOUT: \(\phi_0\) in \
	POEA-ART, OWL - Sch, na, DEA - Parguel
' ".	a sa bumalik at muy katagulung nari airahan di o sa Pilipinas
11	Ano any isong trabaho sa sasanakes an Howshife, wakepag Ashue ng hepon

- 2) Ano ang iyong naging ta dio sa Japan? entertainer singer dander katulong factory orker, is add kung mayroon pang
- 1ba 3) Magkano ang iyong nagina sahod \$\frac{1}{350.60} \rightarrow
 4) Sa iyong paninirahan at pa arati ibaho sa Japana na malirato ka wa o naharass sa kahir anong parama. Oo Illandi, hing oo, paane?

51. Scottisti, cpanganganlangan, natahingan ka ba ng emcaboda o conselhés na Pilippias Schapan" (25) - I lindi. King oo

anong baga nensya ng go ito sa isaad kung	
iensya ng go ito sa	
ito sa	byerno.
isalokuyaan'	
190	
hind	
	290

Magandang araw po! Ako po si Francis Joseph Landicho, isang estudyante ng Ladders dad ng Pilipinas Maynda na kunaikuha ng kursong B A Development Studies. Sats ko po sanang humingi ng sanuting oras niyo upang sagatin ang ilan pong kutanungan sa papel na ito. Nakasisiguro po kayo na ang mga kasagutan niyo ho ay maisisikreto po natin. Marammg salamat po!

anga	lan Alleen the
Edad	19
	stratis Kasal / Single Hiwalay
Laki	ng Pamilya 7
Addr	uss/ Tirahan
i) B J:	iban, of the executive paragram as bitibiner.
il	aat o mo nalaman na may trabaho sa Japan? / sa kaibigan sa kamaganak advertisi ment, o isaad kung mayroon pang
i	tyroon - a bang maing kontrata? Mayroon wala of the Lange promotion agency sa Pilipinas promotion agency a Japan o kung magacap pang aka
	akisaad
4)	agbayad ka ba ng placement fees" Oo Hindi,
5) 1	Kagbayad ka din bu ng kabit anong babayarin sa alin mang ahensya ng
	the contract of the contract o
6) F	Cung oo. anong ahensya ng gobyerne DOLE POEA OWWA
7) !	Para saun Gawinopa ibarahad
,	ino" APB Sommer Indiance
Para	sa bumah@at may karagadang narinirahan dito sa Pilipinas
ii	Ano ng iyong trabaho sa kasanikuyan? Wala
2)	Ano i g iv ong nagang trabaho sa Japan?
	ka done factory worker, isaad kung mayroon pang
iba	
31	Mag ano ang iyong naging sahod? \$2000
4;	sa i, mg paminirahan at pagiranabaho sa Japan na maltrato ka ba o naharass sa kahit anona paraan' Go Z Hindi kung oo,
	oaano"
5)	ia oras ng panganan2an maulangan ka ba ng embahada o consulado na Pamas paat Oo / Haidi Kam, oo
211	

paino"	
6) Bakit ka bumalik ng Pilipinas? Furich Contract	
7) Sa iyong pagbalik, nakipaguanayan ka ba sa alin mang ahensya ng gobyerno? Oo Hindi, DOLE POEA OWWA DF Iba Isaad ang kadahilanan sa . pakikipagugnay	A
8) Natulungan ka ba ng kahit anong ahensya ng nabangit sa kahit anong bagay?(Hindi Paano?	Эс
9) Para sa naghayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, nakatanggap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa Pilipinas? Oo Hindi Sung oo, anong klase? pensyon of health insurance, isaad kung mayroot pang it a 10) Sa kahit anong paraan natandungan albung gobyerno sa kasalukuyaan? O'In di Sung oo, haane?	1
11) Ano ang masasabi mo sa layay ng Pilipinas ngayon? Molurap ang buluay	
Para sa kakadating pa iang hindi ka ba naninihago? Oo hindi Kung oo. Pakir'' Wolang Pagbalago'	
Bakir' Madaci ang ica	

Magar ang araw po! Ako po si Francis Joseph Landicho, iss Unaber adad ng Pilipinas Maynila na kumukuha ng kursung Nais ku po sanang humingi ng kauming oras nivo upang sag katanungan sa papel na ito. Nakasisiguro po kayo na ang mg maisisikreto po natin. Maraming salamat po!	b.A Development Studies
La Catambata	
Pangalan torna batambato	
Civil status Kasal / Single Hiwalay Uski og Pamilya G Address' Tirahan	
1) Baka ka pumunta o pupunta op Limpo 'mahirap arg kiroay sa Pilipinas	
21 Paano me nalaman na may trabaho sa Japan? advertisement o isaad kung mayroon pang iba	ibigan sa kamaganak
Navroor La bang nas ng kentrua" Mayroor L Kung mayroon, kan promotion agency a Pilip sa Japan, o kung maroon pang iba	wa inas promotion agency
pakisaad 4) Nagbayad ka ba ng placement fees? Oo Hind magkano?	
5) Nagbayad ka din ba ng kahit anong babayarin sa alin ma gobyerno? Oo Hindi magkana?	
C (k + 2 00), the nat chensya ng goryecto? ✓ DOLE ✓	POEA V OWN
7) Para stan daw ne ig ibinawad nivo? ARXI servaçõe	
Para sa b imalik at may katagalang naninirahan dito sa Pilipi	nas
1) Ano ang iyong trabaho sa kasalukuyan 6 PRO 300 Clubb 2) Ano ang iyong naging trabaho sa Jap, 19 entertaine 4 katulong factory worker, isaad kung mayroon pa iba	r singer / coreer
3) Magkano ang iyong naging sahod	nto ka va e naharass sa kahit
5) Sa ojas nu pangangailargan, nandongan ka ba ag embaka s Togo ' Oo √ Haidi Kuna o	ida o consallalla na Pilipinas

A BIRT THE PARTY THAT IS

Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, gaatang gap ka ba ng kahit anong benepisyo sa lyong pagbalik dito sa dipina Oo Hindi Kung oo, anong klase? pensy n incatth insurance, isaad kung mayroon pang iba 9. Sa i bit anong paraan natutu angan ka ba ng gobyerno sa kasalukuwaan? Oo Hindi Kung oo, aano?	paano?	
1 Sa iyong pagbalik nakipagganayan-ka ba sa alin mang alsensya ng tobyerno? Oo Hindi, DOLE POEA OWWA DFA isaad ang kadahilanan sa akikipagganay 1 Natulungan ka ba ng kahit anong ahensyang nabangit sa kahit arong bagay? Oo Hindi, hanoo isaanao? 1 Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, atanang rap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa dipina Oo Hindi Kung oo, anong klase? pensy n incalth insurance, isaad kung mayroon pang iba 10 Sa sa bit anong paraan natutti angan ka ba ng gobyerno sa kasalukuwaan? 11 Ano ang masasabi mo sa bayay ng Pilipinas gayon? mahitap homo nap hag habaho 12 Para sa kakadating ra lang, hindi ka ba naninibago? Oo hindi Kung oo, bakin? Wala amang pagbala 20,0 ch	6) Q-L(1, 1, 2)	
1 Sa iyong pagbalik nakipagganayan ka ba sa alin mang alensya ng tobyerno? Oo Hindi, DOLE POEA OWWA DFA Isaad ang kadahilanan sa akikipagganay 1 Natulungan ka ba ng kahit anong ahensyang nabangit sa kahit arong bagay? Oo Hindi Isaano? 2 Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, nataang rap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa dipina Oo Hindi Kung oo, anong klase? pensy n incalth insurance, isaad kung mayroon pang iba 30 Sa sa bit anong paraan natutu angan ka ba ng gobyerno sa kasalukuwaan? Oo Hindi Kung oo, anong paraan natutu angan ka ba ng gobyerno sa kasalukuwaan? 40 Jihindi Kung oo, aano? 41 Ano ang masasabi mo sa bayang Pilipinas gayon? mahitap humang hay hahaho 42 Para sa kakadating ra lang, hindi ka ba nanininago? Oo hindi Kung oo, baku? Wala amang pagbala 2000 sh	Pi ininas? Hore wa are lentralia	
Obyerno? Oo Hindi, DOLE POEA OWWA DFA Isaad ang kadahilanan sa akikipagugnay Natulungan ka ba ng kahit anong ahensyang nabangit sa kahit arong bagay? Oo Hindi, bi saano? Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, akatang tap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa dipina Oo Hindi, Kung oo, anong klase? pensy n health insurance, isaad kung mayroon pang iba Oo Hindi, Kung oo, anong klase? pensy n health insurance, isaad kung mayroon pang iba Oo Hindi, Kung oo, anong paraan natutu angan ka ba ng gobyerno sa kasalukuwaan? Oo Hindi, Kung oo, anong masasabi mo sa t gay ng Pilipinas gayon? mahutap huma apan hag hadaho Para sa kakadating ra lang, hindi ka ba naninibago? Oo hindi Kung oo, baku? Wala amara pagbala?	- SHOT NO OLD COUNTY	
Obyerno? Oo Hindi, DOLE POEA OWWA DFA Isaad ang kadahilanan sa akikipagugnay Natulungan ka ba ng kahit anong ahensyang nabangit sa kahit arong bagay? Oo Hindi, bi saano? Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, akatang tap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa dipina Oo Hindi, Kung oo, anong klase? pensy n health insurance, isaad kung mayroon pang iba Oo Hindi, Kung oo, anong klase? pensy n health insurance, isaad kung mayroon pang iba Oo Hindi, Kung oo, anong paraan natutu angan ka ba ng gobyerno sa kasalukuwaan? Oo Hindi, Kung oo, anong masasabi mo sa t gay ng Pilipinas gayon? mahutap huma apan hag hadaho Para sa kakadating ra lang, hindi ka ba naninibago? Oo hindi Kung oo, baku? Wala amara pagbala?	7! Sa iyong pagbalik, nakipaguanayan ka ba sa alin mang alensya	no
Saad ang kadahilanan sa akikipagugnay Saad ang kadahilanan sa akikipagugnay	gobyerno? Oo √ Hindi, DOLE POFA	The state of the s
Natulungan ka ba ng kahit anong ahensyang nabangit sa kahit arong bagay? Ot Hir li, laano? Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, ni atang tap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa dipina. Oo Hindi Kung oo anong klase? pensy n health insurance, isaad kung mayroon pang iba. Oo Sa shit anong paraan natutul angan ka ba ng gobyerno sa kasalukuwaan? Oo Hindi Kung oo aano? 1) Ano ang masasabi mo sa h gay ng Pilipinas gayon? mahitap home nap ho habaho Para sa kakadating na lang, hindi ka ba naninibago? Oo hindi Kung oo baku? Wala amang paghala200 sh C; Kun papap na ka saan na na gasto. Pilipinas	Ina Isaad ang kadahilanan sa	
Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, ni atang tap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa dipina Oo Hindi Kung oo, anong klase? pensy n health insurance, isaad kung mayroon pang iba 9. Sa hit anong paraan natutu angan ka ba ng gobyerno sa kasalukuwaan? Oo Hindi Kung oo, anong masasabi mo sa h gay ng Pilipinas gayon? mahitap home nap ho habaho Para sa kakadating na lang, hindi ka ba naninibago? Oo hindi Kung oo, baku? Wala amang paghala200 sh C; Kun papap na ka saan na na gasto Pilipinas	pakikipaguguay	
inpina Oo Hindi Kung oo, anong klase? pensy in nealth insurance, isaad kung mayroon pang iba 0	8) Natulungan ka ba ng kahit anong ahensyang nabangit sa kahit a Hin li, Paano?	rong bagay? Oo
Para sa kakadating ru fang, hindi ka ba naninibago? Para sa kakadating ru fang, hindi ka ba naninibago? Oo bindi Kung oo, bakii? Wala amang paghala200 ch Si Kun papapi ni ka saan na ni sigasto Pilipin. si Jin. ni	Kung oo, anong klase? pensy n health insurance, is pang iba	aad kung mayroon
Para sa kakadating ra lang, hindi ka ba naninibago? Oo hindi Kung oo, bakir? Wala amang paghalazoo sh S. Kun papap ar ka, saan na na gasto Pilipina / Louis	To 3a. on anong paraan natutu angan ka ba ng gobyemo sa kasa V Hindi Kung oa. paano?	lukuvaan? Oo
Kung oo, bakii Mala amang pogholazoo oh 1: Kun papapi anka, saan memos gasto — Pilipin, s VI poa	11) Ano ang masasabi mo sa Egay ng Pilipinas ngayon? mahitap humo nap ng habaho	
Kung oo, bakii Mala amang pogholazoo oh 1: Kun papapi anka, saan memos gasto — Pilipin, s VI poa	Para sa kakadating ra lang, hindi ka ba panjuliyago? Oo	bindi
2) Kun papapi arka, saan memis gasto — Pilipin, s — / J. p. a.	Kung oo,	2 2 2 2
2) Kun papapi arka, saan memis gasto — Pilipin, s — / J. p. a.	bakir' wala amang pagbalazao ah	彩布
Baki modaling marahanap ng trakano.	-	
moderning more manage by transano.	Baki wa adalina makahanan ng ing	Jp.n
	The mountain mountain by trespond.	•

Magandang araw pot Allo po si Francis Joseph Landicho, isang estudyante ng Unabersida ng Filipinas Maynila na kamukuha ng kursong B A Development Studi Nais ko po santang hamingi ng kaunting oras niyo upang sagutin ang ilan pong	ies.
katanungan sa papel na ito. Nakasisiguro po kayo na ang mga kasagutan niyo ho ay maisisikreto po natin. Maraming salamat por	
Pangalan Gina Santos Edid 27 grs old	
Civil status Kasal Single / Hiwalay Lasting Pamilya: }	
Address/Tirahan Br. Ruby to wise king to	
1) Bakit ka pumanta o papunta ng Japan spesis wasa ya Azasisak	
29 Paano mo nal man na may trabaho sa Japan ⁹ √ sa kaibigan sa kamagan advertisement, o isaad kung mayroon pang iba	iak
3) Mayroon ka bang naging kontrata? Mayroon wala kong tasawa kama: pomotion agency sa Pilipinas promotion agency sa Pilipinas promotion agency sa Pilipinas pakisaad.	ency
4) Nagbayad ka ba ng placement fees? Oo Hindi, magkano? The Same of S	
6) King oo, alang ahanya ng gobi chao? VIDOLE VIPOEA VIONWA	
To Parties and date in the grant of the Parties and Control of the Parties of the	
Pa a sa bumahi, a m.c. magalang manir ranan dite sa Pilipinas	
1) Ano ang iyong trabaho sa kasalukuyan (2008-y)	er .
Magkano ang iyong naging sahad? 8 5 (4.2)	
4) Sa iyong panimraban at paguratrabaho sa Japan, na mahrato ta i 10 saharass sa ka anong paraan' Oo / Hindi kung oo	ahit
pguno?	
5). Sa era - ng parusagadan tan natalu saan ka ba ng embahada a co isu ade na Pilipi	nas

Hinds there on

sa japan^o

paano?	Parties and the second
6) Bakit ka bumalik ng Pilipinas? Tay?? No cong Kontrologi	The state of the s
7). Sa iyong pagbalik, nakipaguanayan ka ba sa alir gobyerno? Oo ✓ Hindi, DOLC lba Isaad ang kadahilanan sa	n mang ahensya ng POFA OWWA DFA,
pakikipagugnay	
8) Natulungan ka ba ng kahit ánong ahensyang na 🗸 Hindi,	bangit sa kahit anong bagay?00
Phano	Address of the second s
Pilipinas? Oo V Hittel Kung oo, anong klase? pensyon he pang iba 10) Sa kalut anong parasa natutulangan ka ba ng (lin.a. Kung oo	
paane"	-
11) Ano ang masasabi mo sa lagay ng Pilipinas	
Para - kakadating pa lang, hindi ka ba panin	ibago" Go / hindi
Kungroo. baket to see T	
	increase and the second
	Polipinus Japan
12) Kang o papitan kai sasa mo mas gusto Bakita Nisab di Bina Pina di	Estipinas Lour

 Magandang araw po! Ako po si fermicis per iza Unabersidad ng Pilipinas Maynita na kum d Nais ko po sanang humingi ng hamiting o ao katanungan sa papel na ito. Nakasisiguro port at maisisiki eto po natin. Maraming salamar, or l'angaian MELANI Edad Civil status. Kasal Single Laki on Pamilya Address Tirahan. 204 CLORIA IT. MOTIA CRUZ MACAY W.W. 1). Bakit ka pamunta gipu sunta ng BAHIL SA KAKULAHGAN LICK OF FINANCIAL NEEDS. 2) Paaro me nalaman na may trabahe sa Japan? sa kaibigan advertisement, o isaad kung mayroon pang iba May ron ka bang naging kommata" (Mayroon wara kung mayroon, kanino - promotion agency sa Pilipinas -"promotion of acceptat sa Japan, o kung mayroon pang iba pakisaad 4) Nagbayad ka ba ng placement fees? Oo / Hindi. 5) Nagbayad ka din ba ng kahit anong babayarin sa alin mang a'tensya ...g gobyerno? Cod Hindi, magkano? King on mongahors, and his no in home in part. V 01: To frain some down thoughts of the Control of the C Para sa bumalik at may katagalang nu init iban dito sa Pilipinas LILL Ano ang iyong trabaho sa kasalu uyan^a. 2). And ang iyong naging trabaho - Japan? _ entertainer _ singer - dancer .___ karulong factory worke: isaad kung mayroon pang iba 3) Magkano ang iyong naging saho! 🔰 4, 800 4). Sa iyong paninirahan at pagtratrasaho sa Japan, na maltrato ka ba o nasarass sa kahir anong paraan? Do V Hindi, kung oo, paano?

5) Se crax og pang megilangan natulungan ka bo no enhantis na o konsider ette Pelipious

Hindi Jerae oc

Said Tr' / On

Pi'ipinas'	umaliking 6 Mor	ruhz com	ria a	<i>\d</i>	
7) Sa iyong p gobyerno? Iba pakikipagugn	Oc:	Hindi,	OOLE	mang ahensya ng POFA OWWA	DFA
Naturanya VIIIndi	n ka ba ng ka	The second second second second		ngit sa kahit mong bagai	, o
Paul 92		The state of the	1 40 WY	经报复的	
pang da					
10) Sa kahi	an ing para m lung oo,		bang go	byerno sa kasalukuyaan?	0
Yfindi K	ung oo, masasabi me		ilipinas	byemo sa kacalukuynan?	0
To) Sa Kahi Flindi K paano? 11) Ano ang ngayon?	masasabi mo MAHIRAP akadating pa	o są lagay ng P	ilipinas † JOBS		

	tan niyo ho ay
Pangalan: Roma: Carmoniot.	
Civil status Kasal Srigh Hiwalay	
Laki ng Pamilya 5 Address/ Ti,ahan	
1) Bakit ka pumunta o pupunta ng	
"Japan" Walong trabaho dito ca Pilipinas	
2) Paano mo nalaman na may trabaho sa Japan? sa kaibigan advertisement, e isaad king mayroon pang iba	sa kamaganak
Mayroon ka bang naging kontrata. Mayroon wala Kung mayroon, kanno promoton agency sa Pilipinas	promotion agency
sa Japan, o kung mayroon pang iba pakisaad	
4) Naghayad ka ba ng placement fees? Oo Hindi.	
magkano?	
53 Nagbayad ka din ba ng kahit abong babayarin sa afin mang ahens obverne? Oo Hindi, magkano?	
 is same on anonymic sering go your OOLE / POEs OFA 	. / GWWA
Fig. mare sage, driventing remayad	
mine ARB, insurance seminour	-A-76-1-4-2
Para sa bumalik at may katagalang nanim ahan dito sa Pilipinas	
1) Ano ang iyong trabaho sa kasalukuyan wala	
 Ano ang iyong naging trabaho sa Japan? entertainer / si katulong factory worker, isaad kung mayroon pang 	inger incer
	Ed America
3) Magkano ang iyong naging sahod? 1,800.4	A. 440 Mg Shinking
 Sarrong patinirahan at pagtratrabaha sa Japan, na malirato ka x anong paraan? Oo / Hindi, kuny oo 	a o naha ass sa kahii
paana?	
	as el claria Pilininae
 Sa oras ng panganjadangan, natuh ngan ka biong embahada o lo 	

: N	lagandang araw po! Ako po si Francis Joseph Landicho, isang estudyante ng næbersidad ng Pilipinas Maynila na kumukuha ng kursong B A Development Studies ats ko po sanang humingi ng kaunung oras niyo upang sagutin ang ilan pong itanungan sa papel na ito. Nakasisiguro po kayo na ang mga kasagutan niyo ho ay aisisikreto po n itin. Marannne salamat po!
	ingalan Migla Octione
	dad QÜ
C	vil status Kasal - Single Himselan
ŧ.:	iki ng Pamilya 🦸
	ddress/Trialian 219 1 U. 3 M. A Arancion & Brs man conte
(1	Bakit ka pamana ayar mtang Japan Pahu Enusto ba magu kunu maukakan ng buttey
- W. 3	CORRESPONDED LANGE TO THE TOTAL DATE OF THE PARTY OF THE
2)	Paano mo nalaman na may trabaho sa Japan? / sa kaibigan sa kamaganak advertis ment, o isaad kang may oon pang
3)	Mayroon ke bang najang kentiata? > Mayroon wala
	The Contract of the Contract o
	sa Japan, o kung mayroon pang ba
	pakisaud
4)	Nagbayad ka ba ng placement fees? Z Oo Hindi,
5)	Nagbayad ka din ba ng kahit anong babayarin sa ahu mang ahensya ng g abverno' Oo Hinda magkano?
o)	Fung oo, anong ahensya ng gobyerno ² DOLF POEA OWWA
7)	1 mada sor it has a
Pa	a sa pumalik at may katagalan g naminiraban dito sa Pilipinas:
1)	An ang iyong trabaho sa kasalukuyan
2)	An included the second of the
iba	* Ratulong factory worker isaad kung mayroon pang
3)	Magkano ang iyong naging sahod?
r 4)	Sa iyong pammirahan at pagti mabaho sa Japan, na maitrato ka ba o naharass sa kahit anong paraan' Oe Chindi lung oo.
	paano"
M. P. P.	
5) sa i	Sa oras ng pang merulangan, namilingan ka ba n embabada o consulado na Pilipinas ipan ^o O · Thali Ka ig o o

6) Baki: ka bumali: ng Pilipinas" solut notopes to no one tentrata	
7) Sa lyong pagbalik, nakipaguanayan ka ba sa alin manu ahensya gobyerno? Oo Hindi, DOLE POEA O' Iba Isaad ang kadahilanan sa pakikipagugnay	WWADF
8) Natuiungan ka ba ng kahit anong ahensyang nabangit sa kahit ano Hin h Paano' sa Pro majlon, ng pog asikosac ng alung	
9) Para sa nagbayad ng mga babayarin sa promotion agency o ahensy nakatanggap ka ba ng kahit anong benepisyo a iyong pagbalik dito s. Pilipinas? Oo Hindi Kung oo, anong klase? pensyon health insurance, isaa pang iba	a d kung mayrooi
[O) S. kahit anong paraan natutuhingan i ba ng gobyerno sa kasaful Zibudi. Kung oc. paano?	
11) Ano ang masasabi mo sa lagay ng Pilipinas ngayon? Poro sa thin po lagay og pilipiras ragayo sabrong nghi hirop lang sa eta ao miyo Para sa nakadating pa lang, hindi ka ba namnibago? Kung oo, ha-it?	
12) King papaphin ka saun mo mis gusto? Principas la Bakir 108 & Dobri Lo kumita nic molti. Dift so piripinas himo kultury eto.	17 (20)

Magandang araw pol Ako po si Francis Joseph Landicho, isang estudyante ng Unobersidad ng Pilipinas Mayinia na kumukuha ng kursong B A Development Studies Nais ko po sanang humingi ng kaunting oras niyo upang sagutin ang ilan pong Latanungan sa papel na ito Nakasisguro po kayo na ang mga kasagutan niyo ho ay maisistikreto po natin. Maraming salama no!

Pangalah Ne risra Doctor	
Civil status Kasal F-Single Hissalay	
Address To bus April 10 to 10	
Address Tradian 6982 Washington of Makadi city	
Japan' Paka. K. will a man mark to a	
Japan Paka Kumitu ng malating halaga panu Rufonta sa dalawang arak Paano no nalanan no na urabaho sa Japan sa kaibigan v sa kanagana	
21 Pagno mo nalamin na may trabaho sa laman	
advertisement, o isaad kung mayroon pang	K
iha	
Mayrood ka bar s naging Continta? Viacrosm with	
on a masterial warrier of the notion agreedy sa Pilip has promotion age	
So Japan, O Kang Mestoon pan i iba	
panisard Mabahan Ages cus	
pakisaad Mabahay Ages cys 4) Naghayad ka ba ng placedem ces? Oo Ifindi magkano?	
. magkano	
5) Naghayad ka din ba ng kahir abong bahayarir sa alin ma ig i hen wa-ng gubyerno? Oo Hindi, magkano?	
5) Kung oo, anong ahensya ng gobs erno? (10) E FOEA OWWA	
DFA- passford PCEA- ARB	
Para sa bumalik at may katagalang naninirahan dati ka Pinpinas	
Ano ang iyong trabaho sa kasalukuyan aro keesional singan. Ano ang iyong naging trabaho sa Japan contiane Vinger dance	
Ano ang iyong naging trabaho sa Japan containe Sugar dimee	r
katulong factory worker, isaad kung m (oon pang)	
) Magkano ang iyong naging sahod' \$ 1, 800. ov	
2) Sa iyong paninirahad at pagurairabaho sa bapon — malifacto ka ba o naharass sa ka anone paraan? Oo flindi ko 1935 paano?	hi
•	
 Sa etas typping ing ilar am panilany in ka bung embilibula - consumacy in Pillipin 	

5) Sa class () program nor nor northern en karba ny embahata - consumato na Pilipinas sa japan? Ot setimble kong co (oka hil roa la a kong reading depilleria.)

Paano ⁹	4 4 3 4			det a
6) Bakit ka bumalik ng Pilipinas? Japos	na ang	contract	,	
7) Sa iyong pagbalik, nakip gobyerno? Oo 1 Iba Isaad ang pakik:pagugnay	lindiDOLE .			DFA.
8). Natulungan ka sa ng kah	it arrong ahensy i g	nanangit sa kahit	anong bagay?	-00
H.nd Paula jaka-alis maayor 9) Para sa nagbayad ng mga	and the second second second	NEW CONTRACTOR OF THE PARTY OF		
nakatanggap ka ba ng kahit Pilipinas? Oo	anong benepisyo sa			arno,
Kung oo, anong klase		health insurance,	isaad kung may	yroon
12) Sa kanit anong pina na Hindi Kung oo	atawingan ke sa (ng gobyerno sa ka	salukuyaan?	_Oo
paano?				
11) Ano ang masasabi mo s	sa layay ng Pilipina		7/	
ngayon? Mahirtap At, Wafara rn bara sa kakadunny po la Kungon,	pa rin a apasulan ng hindi ka ba nan	Pahis Kahi 2 trabahu mibago? Oo	of napat	apos
12) Kung papahin Ka. saa	n ma mas eusta?	Pilipinas	1/apan	
Bakit? Kasi Ra Couwan ouy n	lagtina	Ko sa Jo	year ng	crimen
magrada a	ng dieip	luia.	0	

Magandang araw po! Ako po si Francis Joseph Landicho, isang estudyante ng Unahersidad ng Pilipinas Maynila ngkuntukuha ng kursong B A Devejopment Studies Nais ko po sanang h mingi ng kaoniing oras niyo upang sagutin ang ilan pong katamungan sa papel na ito. Nakasinguno po kayo na ang mga kasagutan niyo ino ay maisisikreto po natin. Maramine sajamat po!

是 不可能的 12 多数的现在分词 10 10 10 10 10 10 10 10 10 10 10 10 10
Pangalan MARLI D. SANMIGUEL
Civil status A Kasal) W Single Hiwalay
Address Titan n 216 MATCHUAS KAWIT, CAVITE
1) Bakit ka pantung o pupunta ng Japan? MAS MDLAKT ANG SUWELDO KESA OTO SA PIUPINAS
2) Paano mo nalaman na may trabaho sa Japan? sa kaibigan dahi) sa kamaganak advertisement, o isaad kung mayroon pang iba
Nayroon ka hang naging kontrata. Mayroon wala (p. Bulleth) King mayroon, kanno. Promoti nagency sa Philipinas. Promotion agency j sa Japan, o kung mayroon pang iba pakisaad. PIPENDE KUNG SPANG PROMOTION. 1) Nagbayad ka ba ng placement fees. Oo Milindi, magkano? HINDI SALA RY DE MATION. Nagbayad ka din ba ng kahi, ar ong bahayarin sa alin mang shensya ng gobyerno? Oo Milindi magkano? 6) Kung oo anong dersya ng gobyerno? DOLE POEA OWWA
O(A)
7) Para g bir wa g bir wa g bir wa g
A a so which is a fifth that a substitution of
Para sa bamulik at may katagalang naninirahan dito sa Pilipinas.
1) Ano ang iyong trabano sa kasalukuyan? FOOD ATTENDANT 2) Ano ang iyong naging trabano sa Japan? (entertainer) singer dancer katulong factory worker, isaad kung mavroen pang iba
3) Magkano ang iyong naging sahod MAS MATPAS KESA DITU SA PAPAN S 4) Sa iyong pamanahan at pagnanahaho sa Japan, na maltrato ka ba o naharass sa kahit anong paraan? Oo (Indi)kung oo. paano?
5) Sa oraș ca pang ang ciangan, truthing ar ka be ne emoahada o consulado na Pilipinas.
sa japan" (Oo) Hindi ixans oo

paano? HIM IMBA UIANG MAY PRUBUEWA KA PWEDE KA NAMANG HIMINGI NG TUBIG SE KANIUA 6) Bakit sa bumalik ng Pilipinas? KONTE DATA LANG, ANG PAG TATTUAR AND SA JETON 6 SUWAN. 7) Sa iyong pagbalik nakipaguanayan ka ba sa atin mang ahensya ng gobyerna? Oo (Hindi) DOLE POEA OWWA DEA Iba Isaad ang kadahilanan sa	
8 Natuhngan in be ny kahit anong ahense may nabangit sa kahit anong bagay ⁶ . Oo Hindi, Pane?	
9) Para sa nagbayad ng mga babayarin sa promotion agency o ahensya ng gobyerno, makatanggap ka ba ng kahit-anong benepisyo sa iyong pagbalik dito sa Pilipinae. Oo Hindi Kung oo aacing klase? pensyon health insurance, isaad kung mayroon jang it is akan anong paran natutulung a kebana gooye na sa kasalukuwaan? Oo Ifandi, Kung oo, paano?	
11) Ano ang masasabi mo sa lag ng Pilipinas ngayon PATANG LALONG NAGHIMPAP ANG PILIPINAS SA NGA) DAHL UMUNIG DUMADAMI ANG REPUUSSYON KESA PATI. Para sa kakadating pa lang, hindi ka ba nanimbago? Do undi Kung oc. Like KASI GIPNON DIN NAMINA SH PAG-UNI MO NG PILIPINAS WALO NAMIPNO NABAGO. 121 Kung pag-pilipin ka saan nao mas pasto Pilipina: SA Japan SA LAGOR NASA GARANGANIAN SA	(O.)

Mage udang araw po! Ako po si Francis Joseph Landicho, isang estudyante ng Unabersidad ng Pilipinas Mayrila na kumakuha ng kursong B A Development Studies. Nais so no sanang humingi ng kanuting cras niyo upang sagutin ang ilan pong katanungan sa papel na ito. Nakasisiguro po kayo na ang mga kasagutan niyo ho ay maisisikreto po natin. Maraming salama! 90'

Ci La	igathin Toz Milliam nd 25 r status 秀 Kasal V Single Hiwalay e ng Panniya:
1)	oress Tirahan Bootof (Carriere Basat ka pumunta - pupunta ng Japan Para - pragraba ho
2)	Panno mo nalaman na may trabaho sa Japan ² / sa kaibigan sa kamaganak advertisement, o isand kung mayroon pang
19	Theorem La bang shaing Kontina? Mavroon wala Kane mayroon kanno? prome for agency sa Pripries prome for agency sa Japan, o kung mayroon pang iba pakisaad
	Nagbayad ka ba ng placement fees? Oo Hindi, magkano? Nagbayad ka din ba ng kahit anong batayaan sa alin mang ahensya ng
	gobyerny' / Oo * Finds tragkafo' 'Oold: / POhA / OWWA
7.	this authorizations: 1 2001 Rose Pour (ARS 1 2 / 1 July)
Pa	s sa bumalik at may katagalang aa dinirahat, dito sa Pilipinas.
i i 2) ib:	no ang ivong trabaho sa kasalukuyan? rxagikefure ng kardi assang premot no ang ivong naging trabaho sa Japan? entertainer singer dancer katulong factory worker isaad kung mayroon pang
(3) (4)	lagkano ang iyong naging sahod? \$ 500 La ryong panini ahan at pagtratrab mo n Japan, na maitrato ka ba o naharass sa kahit anong paraan? Oo \(\sum \) Hindi, ku,g oo.

paano Parase see all value and the mass	
6) Bakit ka bumalik ng Pilipinas ⁹ 70,000 na ong kontraifa	
7) Sa iyong paghalik ' i sa manian ba ha ga alin man	ahensya ng
7) Sa iyong pagbalik, makipaguungyan ka ba sa alin mang gobyerno? Oo Hindi, DOLE POI	A OWWA DFA.
Iba Isaad ang kadahilanan sa	
pakikipagugnay	
8) Natulungan ka ba ng kahit anong ahensyang nabangit Hindi, Pa: 50?	sa kahit anong bagay? Oo
9) Para sa nagbayad ng mga babayarin sa promotion age	
nakatanggap ka ba ng kahit anong benepisyo sa iyong pa Pilipinas? Oo Hindi Kung oo, anong klase° pensyon health ir pang iba Ito Salichit, none parana i atutulungan ka ba ng gobye Itoa: Kang oo	surance, isaad kung mayroon
paano?	
11) Ano ang masasabi mo sa lagay ng Pilipinas ngayon? mahal lahad: Pahirap na ng	
Para sa kakadating pa lang, hindi ka ba naninibago?	Oo / hindi
Kung oo	
ivaki.	AU 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Bakir Dabil maski papaga may 7	ends / apen

Magandang araw po' Ako po si Francis Joseph Landicho, isang estudyante ng Unabersidad ng Pilipinas Maynila na kumukuha ng kursong B A Development Studies. Nais ko po sanang humingi ng kaunting oras niyo upang sagutin ang ilan pong katanungan sa papel na ito. Nakasisiguro-po kayo na ang mga kasagutan niyo ho ay maisis#creto po natin. Maranting salamat po!

Pangalan, Rose Robbs
Edad 26 Sacion A to love to the
Civil status 5 Kasal Single Hiwalay Laki ng Panulya 🗸
Address Tirahan BLIELLA SPV MEADONS MOLLIND BLEWOR WILLE
Address indual barrens
Y Dalar I
) Bakit k sumanta o papunta ng
Japan? Megtiafubaho
2) Pasno mo nalaman na may trabaha sa langa?
 Paano mo nakunan na may trabaho sa lapan? sa kaibigan
tha
3) Ma tion ku bang naoma konice a ² V. Mayroon ala
Sure staytoon, kanne v print to a agency sa Phiphias v promotion agency
sa Japan, o kung mayroon pang iba
pakisaad
4) Vagbayad ka ba ng placement fees? Oo V Hindi.
anagkano? was a lake a skill by transaction of the skill by
Nagbayad ka din ba ng kahit anong babayarin sa alin mang abensya ng
gobyerno? V Oo Hindi, magkano?
St Kung oo, anong abens, the poblected DOLL POEA COWWA
 Pora saun discrice gir amera.
myo: wsurapis
and the second of the second o
ara sa bumalik ar may katagalang mminikaban dito sa Pilipmas
1 Ano ang iyong trabaho sa kasalukuyan wata
Ano ang iyong naging trabaho sa Japan? entertainer singer V dancer
katulong factory worker, isaad kung mayroon pang
Magkano ang iyong naging sahod" # 1,200
1 Sa iyong paninirahan at pagtratrabaho sa Japan na maltrato ka ba o naharass sa kahit
anong paraati? Oo 🗸 Hindi, kung oo,
paano?
). Sa ocas ng paccangariangan, natulungan ka ba ng chib maa too otsul at cha Pilipinas
ringan? D. of the boundary

n'ano?
c) Bakit ka bumalik ng Pilipinas Tapa na ang katrata
7) Sa iy ng pagbalik, nakipaguanayan ka be sa alim mang ahenya ng gobyerné? Oo Hindi, DOLE POEA OWWA DFA, lba Islad ang kadahilanan sa pakikipaguanay Yoo wood at ARB book
8) Natulungan ke ba ng sahit anong ahensyang nabangit sa kahit anong bagay? Oo/ Hindi Paano?
9) Para sa nagbayad ng mga babayarin sa promotion agency o anensya'ng gobyerno, nakatanggap ka ba ng kahit anong benepisyo sa iyong pagbalik dito sa Pilipinas? Oo U Hindi Sung oo, anong klase? pensyon health insurance, isaad kung mayroon pang iba health insurance, isaad kung mayroon pang iba sa kahit anong parago reticulunga. Ka la ng yohyerno sa kasalukuyaan? Oo in lindi Kung oo, paano?
11) Ano ang masasabi mo sa lagay ng Pilipinas ngayon? Heliay ng waraniya di to sa alim ngayon
Para sa kakadating pa lang, hindi ka ba nauminago? 🗾 Oo bindi
Kung oo. bakir Lalone durahu ang mga pammourah ng jujon at ibang beasag at guang dicham nabang un pilopunas - 12) Kung papapilin kai sama no mis gusta ho ta Jayan dahul ma
12) Kung papapilin ka sana no mas gusto ripinas riapun. Bakin kung kala na hukho man gusto ko na Jayan dahal ma malaki ang sakad puo king manunanan man gusto to ya un sa Pilipino
1. at .

Magandang araw po. Ako po si Francis Joseph Landicho, isang est Unabersidad ng Pilipinas Maynila na kumukuha ng kursong B A E Nais ko po sanang humingi ng kaunting oras niyo upang sagutin at katanungan sa papel na ito. Nakasisiguro po kayo na ang mga kasa maisisikreto no natin. Maraming salamat pol	Development Studies
Pangalan Bella Rose Will apureva	
Edad 26	teg iki
Civil status & Kasal Single / Hiv alay	
Address Finhan 1435 7.1100 RA ST. 825AV CITY	
1) Bakit ka puhuma o pupunta ng Japan' fika Mackafleki AT Mikabili Nb Sakiliji	IG BAHAY.
Paano mo nalaman na may trabaho sa Japan? sa kaibigan advertisement, o isaad kung mayroon pung ib.	sa kamaganak
3) M. stoon La being magning kontiners: Maricon cala Keng mayroon, kanino ³ / promotion agency sa Pilipinas sa Japan, o kung mayroon pang iba pakisaad	promotion agenc
Nagbayad ka ba ng placement fees? On Hindi magkano?	
51 Nagbayad ka din ba ng kahit anong babayarin sa alin mang aher gobyerno? Oo Hindi, magkano?	isya ng
C. Some accounting and organization of factors of the policy of the poli	LWRO F
7) Pri in Car itonii nivo? PARA SA PROCESSIA GIRARA MARAAC'S	
Para sa bumalik ai may katagalang naninirahan dito sa Pilipinas.	
1) Ano ang iyo ig trabaho sa kasalukuyan? WALA 2)8 Ano ang iyo ig naging trabaho sa Japan? — entertainer, 5 katulong factory worker, isaad kung mayroon pang ba	inger / dancer
Magkano anti ivong naging sahod? \$500 Sa ivong paminrahan at pagtratrabaho sa Japan, na maitrato ka b anong paraan? Oo Hindi, kung oo,	a o naharass sa kahit

51 Sa oras ne parenneotianean naminunan ka ba me embahada e constando na Pilipinas sa japan? Got Hom Samo cos

no?	town 2		and the second s
Bakit ka bun	nalik no		Trans.
hipinas' 74Pi	OS HA ANG.	CONTRACT	processing processing a second
7) Sa iyong pa gobyerno? Iba	gbalik, nakipagu Oo Hind Isaad ang ka	anayan ka ba sa aiii ا المسلم Jahilanatsa	OOEA OWWA DFA
pakikipa jugna			
		po ng abensyang nabar	ngit sa kahit anong bagay? / Oo .
Hindi			
Paa	_		
	1. 1. Alberton	make the first	agency o ahensya ng gobyerno, g pagbalik dito sa
Pilipinas? Keng oo. Fing ba	Op Hine anong klase	di pensyon heal	th insurance, isaad kung mayroon byerno sa kasalukuyaan?Oo
Hinai. K	lung oo.		
paano?			
ngayon? MAR	ONLO MASSING	i lagay ng Pilipinas で工仏MAS - 以下 ANも 「NAAYOS - 以上 AR ng. hindi ka ba naninba	BILIHIN KAWAWA NHG MAHHIR KOYO ANG DANSA NATIN ayo? Oo hindi
Kung oo			
maket *			
~.2) Kung p Bikit ⁹ ∫	apapilan ka. saa MALC Dook	n mo mas gusto FIAY PERFIFINIA	Palipuas Japan 14. Euro FRESKATULONG PA

Magandang araw po! Ako po si Francis Joseph Landicho, isang estudyante ng	
respect stoate for lampings Maynila na kumukuha ne kursana D. A. Danatana ar	Studies
the Ro to shriding individual in Kampling oras pino imana complete and the	
and the same of th	0.91
maisisikreto po natin. Maraming salamat po!	Uay
TO AND THE RESIDENCE OF THE PARTY OF THE PAR	
Pangalan ELIZA ELEAZAR	
Edad. 22	
Civil status Kasal V Single Hiwalay	A STATE OF THE PARTY OF
Laki ng Pimilya. 6	
Address/ Tirahan	
D. Bali la	
1) Bakit ka pu aunta i pi punta ng	
Japan WILD AKONG TRABAHO DITO SA FILIPINAS	
2) People work and the second	
2) Paano so nalaman na may trabaho sa Japan? V sa kaibigan sa kam	laganak
advertisement, o isaad kung mayroon pang	
3) May bon ka bang nagang kerarata? Wity bon Walii	
cang mayroon kann a prometio agene sa Pinpinas prometio	m agency
sa apan, o kung mayroon pang iba pakisaad	
 Nagbayad ka ba ng placement fees? ✓ Oo Hindi, magk mo? 	
) Nagbayad ka din ba ng kahit anong babayarin sa aim mang ahensya ng gobyerno? V Oo Hindi, magkano?	
Nun on approximate a second	
V DEA OO allong alletter a gegoverno V DOLE > POFA 1 OH	H^{-2}
· Para saun de salan, has ed	
myo ARB CI MINA	
Life Con Life Way	
ara sa bumalik at may katagalang naninirahan dito sa Pilipinas	
and the same and the same and same same same same same same same same	
Ano ang iyong trabaho sa kasalukuyan? GRO SA CLUB	
1 Allo alle tyone nacing trababilities tampa"	
katulong factory worker isaad kung mayroon pang	dancer
a a state wing mayroon pang	
Magkano ang iyong naging sahod% 1,70	
Sa iyong paninirahan at pagtratrabaho sa Japan na maltrato ka ba o naha ass	
anong paraan ^o = 00 × Ufindi, kung oo.	sa kahit
paano MAGAIA - A IAPARI	

paano?			والمحالف للمنا	
6) Bakit ka bumalik ng Pilipinas? TAROS J.V. 1	and Kentert	. -	. . .	the I
7) Sa iyong pagbalik nak gobyerno? Oo ✓ Iba Isaad ar pakikipagugnay	ipaguanayan ka ba sa Hindi DÖLE ng kadahilanan si	a alin mang ahens POEA	1	
8) Natulungan ka ba ng k Hindi. Paano'	ahit anong ahensyan	g nabangit sa kahi	Fanonk pake,	(? Oo
9) Para sa nagbayan ng r nakatanggap ka ba ng kal Pilipinas? Oo V Kung oo, anong klase nang it a to bal init anong para Vidron bang s	hit anong benepisyo s Hindi 29 pensyon	_health insurance	e, isaad kung	mayroon
Para sa kakadating p Kung oo.	a lang, huidi ka ba na			·
.2) Kung papapile e ka Bakit? <u>МД</u> ЭДЫМ	Sacrone des gr) diginas	/ Johns	